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A. Z!

Heptaglotta

KUHLMANNE

ANA,

OR

Kuhlman's Treatises,

*To be Published*

IN

SEVEN LANGUAGES,

Being Part of his

YOUTHFUL WORKS

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# The Order and Contents

of the

*Seven Treatises in Seven Tongues, Viz.*

Spanish, Italian, French, Latin, German, Low-Dutch,  
and English.

**T**HE Quinary of Sling Stones, is the Concentrate of Kabbian's Writings, and the Foundation, Matrix, Center and Saturn of the Times of Refreshment.

II. The Constantinopolitan Letter to the Emperor of the Turks, with the annexed Mystery of the 21 Weeks, doth more clearly unfold it self, like to the second Property of Quality, and mounts up higher.

III. Cyrus concerning the Magnalia, or great and secret Wonders of Nature to the Adepts and Magi, follows in the Property of the third Spirit, and reacheth the first Principle it self, of the things reserved for this last Age.

IV. Solomon, concerning the Jesuelitical Monarchy to the Statesmen and Courtiers of the present Times, doth point at, express, and represent the true Stone of Daniel, breaking the Caesareate or Roman Empire, shedding its Rays like the Sun.

V. Bratislaviensis concerning the Scripture of Cooling, to the Religious Orders and Ecclesiasticks, doth lay down the Quint Essence of all Changes and Commotions.

VI. The Roman Letter to the Pope, with the annexed order of the Psalter, doth essentially sound forth, and thunder in the second Principle, as the Oriens Aquilo, from the East and from the North.

VII. An Invitation to the General Council to be held at Ulme, is the very Body it self, and with very good reason concludes what it begins. In a word, the present Septenary doth concentrate the Seven-one Beginning, Middle, and End of the Jesuelitical Lilly-Rose; and being writ by the mediate and immediate Will of God, and printed, is now published.





R. 2345 A. Z!

QUIRIN KUHLMANN

A

Christian Jesu

his

# QUINARY

Of Slingstones,

against

the Goliath of all Kindreds, People, and Languages :

To be placed before his Writings, as an invincible Love-Apology for, and defence of them.

For an Eternal Memory set down the same day which two years before, he departed from the Rose-lilly Bromley by Bow, near London, towards Constantinople, otherwise called, Eastern-Rome, in the Lilly City

P A R I S, the 3. day of March  
and

published at Amsterdam, May, 168

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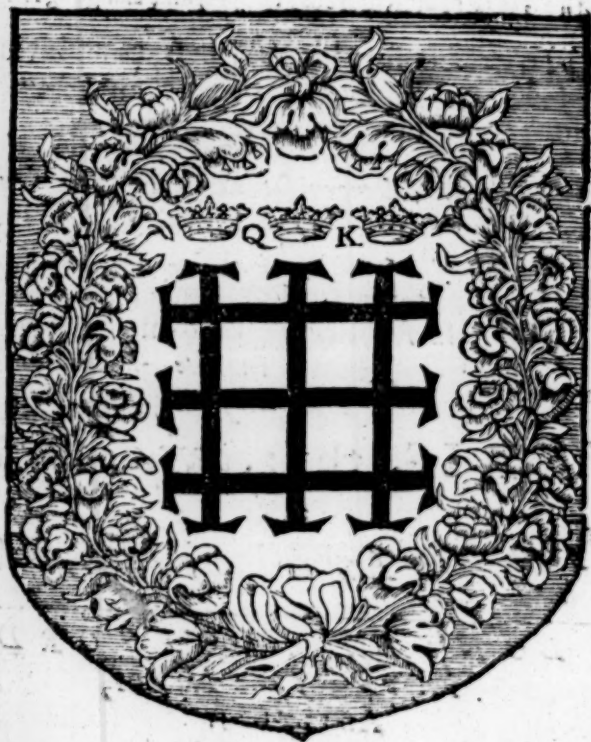
L O N D O N and O X F O R D

Printed for the Author,

Anno 1683.

John 8. v. 42. Matth. 16. v. 3. 12. v. 34. Luk. 12. v. 49.  
50. Mark 9. v. 50. 12. v. 11.

I Am not ~~me~~ of my self, but he hath sent me. Why do ye not understand my Speech? Even because ye cannot hear my Word. Ye Hypocrites, ye can discern the Face of Heaven, and why can not discern the Signs of the Times? O Generation of Vipers! how can ye speak Good things, seeing ye are evil? For out of the bundance of the Heart the Mouth speaketh. I am come to kindle fire upon Earth, and what would I rather than that it were already kindled? But there is a Baptism I must before be Baptized with, and how am I languished till it be accomplished. Have Salt in yourselves, and have Peace with one another. This is the Lords will doing, and it is marvellous in our Eyes.





*The first Stone of his immediate Call  
and Illumination.*

1. **D**RAW nigh, thou proud *Goliath* of all Kindreds, Tongues and People ! *Jehovah-Elohim-Tzebaoth*, the Triune God of *Abraham, Isaac* and *Jacob*, called me by Name in time, before I knew him, and let me be born the very same day and hour, which of a long time before, he had thereunto appointed, by the Prophets of Holy Writ : seeing from Eternity he had seperated and chosen me for his Servant, to fulfill all his Will.

2. When yet a Child and Stripling, his Holy Spirit sported it self with me in Dreams : his Flash in the opening of Life oft glanced through me, transporting me with the swiftest rapture into the brightest Light, oft in my sleep, and sometimes between sleeping and waking : yet I knew him not.

3. When I was eighteen years of Age, my Glorious King *Jesus Christ* himself twice visibly revealed himself to me (when before, two visible Angels, had with me twice overcome Hell, then visibly appearing before me) in the company of so many *Patriarchs, Prophets, Apostles, Martyrs,*

nd *Saints*; and poured forth into my heart his most secret Treasures and most hidden Jewels from the beginning of the World, for *Jacob* his servant, and *Israel* his Chosen sake: yet hitherto I knew nothing of his Call.

4. The *Virgin* with many millions of Angels, amongst so many thousand-thousand-thousands, flew towards me, holding forth the victorious *Garland* to me for a Welcome. The whole Light-world bloomed with *Lillies* and *Roses*, and was all over Light-flower'd, wrapping my Body in *Lillies* and *Roses*: yet my outward Reason comprehend ed nothing of all this.

5. Both the Victorious Protecting Angels accompanied me for five years together, in their first appearance of a *Shaddowy Circle*, visible on my Left-hand; and a Door was opened to me into the beginning, middle and end of all the *Seven Arts* and *Three Faculties*: so that endless *Mysteries*, as it were sportwise, were the more numerously opened to me, the more numerously they were opened to me: yet the *Source* and *Center* of them remained hidden from me.

6. In my three and twentieth year, I was verry powerfully stirred up, driven, and compell'd, until all of a sudden, the *Paradisick Light-world* visibly in the Inward, surrounded me with thousand-thousand-thousands of *Powers*, *Colours*, *Splendors*, *Glances*, *Changes*, *Wonders* and *Aspects*, being all unexpressibly surrounded with Light, from the most Holy Triangle of the *Lightest-Lightest-Lightest Lights-Light-Light*; and was  
now

now with my outward Body, as all men, in the World, but with my Spiritual Body, in another Element, incomprehensible to those of this World, wherein for these five years I have continued, and still continue, through the Infinite Mercy of God.

7. From this Inward World, I find my self enabled in my outward Writing, made powerful in Prayer; in tryals, revived; in dangers, preserved; in doubtful cases, instructed; in the Cross-fire, cooled; in temptation-faintings, refreshed: so that in the midst of the weight, filth, and sin of this mortal Body, I do both visibly and invisibly possess an inward cohabitation of the *Inward Man*, in the true Eternal Body of Jesus Christ, to the terrour of the Devil and his Members.

8. From my eight & twentieth year, all the immediate *Rays* of my immediate *Call & Illumination* have been so much the more wonderfully, highly and strongly concentrated, untill I was full born according to all Principles, by how much more violently, cruelly and ragingly the Hellish Dragon *Lucifer* hath endeavoured to overwhelm, drown, and destroy me: So that now first I find my self daily furnished by the Almighty with Joy, Courage, and Undauntedness, for the Work of the Almighty.

9. This Almighty One, who appeared unto me with these words, **I AM THE LORD TZEBAOTH**: *I will fight for him*; this is **HE** whom thou hast defied, thou great Gyant

of *Babel*? Thou Glory of the *Modern Philistims*, of all *Kindreds, Tongues and People*! the greatest, mightiest, and strongest of all their great *Heroes*, the Wall of the whole Earth.

10. Thou comest to me with *Sword, Spear, and Shield*; but I come to thee in the Name of *Jehovah Tzebaoth*, the God of the Hosts of the *Christian Israelites*, whom thou hast defied. Therefore flee this *Stone* of my immediate *Call and Illumination*, which I have immediately taken out of *David's* *Shepherds-Bag*, and *Pera* of *Eastern-Rome* into thy shameless blaspheming *Forehead*, that thou mayst fall and perish for ever.

H A L L E L U I A H.

*The Second Stone of Mediate Academical Testimonies,*

1. **L**isten O Academical *Goliath* of all *Kindreds, Tongues and People*, to what will make thy Ears to tingle; and take notice of these Testimonies, which will make thee faint away! *Jehovah, Jesus, Tzebaoth*, the Father of all *Wisdom, Prudence and Science*, bestowed upon me so Capacious a *Wit and Understanding* from my very *Twelfth Year* (tho' untill then, with *Moses* & the Emperor *Maximilian*, I scarce Lisped, much less could Speak perfectly) that I most swiftly out-stript all my equals, as matchless in *Latine and Greek* Authors, and gave real Instances of my Imitating of them



at those Years, when others had scarcely begun to read them.

2. I had the publick City Library of 14000 Books, by a wonderful Providence of God, to my own use; which, with an insatiable using, I rightly made use of, flying swifter than an *Arrow* through all sorts of Writings: my reading was much and manifold in many innumerable *Treasures*; insomuch that when as to my age I had only attained my first youth, yet by reason of my great and various reading of so many thousands, I might well be compared with old *Varro's*, *Pliny's*, *Delrio's*, *Barthius's* and *Salmasius's*.

3. I was ashamed to have read any *Author*, in whatsoever *Art* and *Faculty*, whom I could not in my own Spirit, of my own invention, at least, imitate and write after, if not equal him, or go beyond him, and began therefore to copy the greatest Master-pieces of the greatest Masters of the *Latin*, *Greek*, and *German* Tongue, until in the first place I reached their Excellencies; next, corrected their Failings; and soon after went beyond, and out-vied them with the highest Inventions.

4. When now the Divine Light of the Eternal Wisdom had enlightned me, I pierced into the very inward Heart of all *Arts* and *Faculties*, and apprehended a thousand fold more in all Writers than they all had apprehended; and was busy day and night to return all I had read, to its *Center*, out of *Multiplicity* into *Unity*, and again out of *Unity* into *Multiplicity*; and to restore  
what-



whatsoever was lost : because all this, in the beginning, middle, and end of Combination, was no more than a delightful *Play* and *Pastime* to me ; as likewise to open all Secrets in many thousand-thousand-thousands of Mysteries, because Nature furnished me dayly with altogether unheard of *Compendiums*, and ways of bringing manifold things into a narrow compass.

5. It was upon this account that so great *Encomiums* were bestowed upon me, at first by my School-Masters, Professors, and others my Friends and Familiars ; & afterwards also by the greatest Prodigies of Learning, as well *Germans* as *Strangers* (not to speak now of those from less considerable Persons ) and all this before my immediate *Call* was known to my self or them, which my twenty third year first attained. And *Jehovah* had so ordered, that their own mouth, by foreboding to me the *Center* of the whole *Greek* and *Latin Antiquity*, should be the Prophet of their own ruine : as indeed the said *Center* is really given unto me, in order to the breaking down, or rather burying of the Academical *Babylon*, Apocalyptical *Lateinos* 666, and the *Eighth-Rome*, of which my *Funeral Inscriptions*, writ in my fifteenth year, were a pregnant Testimony.

6. In my Person they hoped for, expected, and praised another *Opitius* \* or new *Homer* and *Virgil*, *Pindar* and *Horace*, *Claudian*, *Statius*, the very Princes of *Poets* ; another *Gryphius*, or new *Sophocles*, *Euripides*, *Seneca*, *Plautus*, *Terenzins*, the Fathers of *Tragedies*, and *Comedies* ;  
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another *Muretus*, or new *Demosthenes* and *Cicero*, the Kings of *Orators* and *Rhetoricians*; another *Taubmannus*, or new *Apollo*, with all the *Muses*; another *Lipsius*, or new *Socrates*, *Plato*, *Thales*, *L. Annaeus Seneca*, *Tacitus*, *Livius*, *Salustius*, *Polybius*, *Thucydides*, *Plutarch*, the very Chieftains of *Philosophers* and *Writers of History*; another *Erasmus*; another *Grotius*; another *Julius Scaliger*; another *Joseph Scaliger*; another *Barthius*, the *Quinquivate*, or five leading men of the *Letter-learned World*: the first of which did reach, if not outvie all the *Fathers*; the second *Trebonianus* with all the *Papinians* and *Lawyers*; the third, *Hippocrates*, *Galen*, *Theophrastus*, *Aristotle*, together with all the *Poets*; the fourth, *Mithridates* skil'd in so many *Languages*; and the fifth and last, all *Philologers*: who all of them taken together, were the *Emperours* and *Monarchs* of the *Universities* in their time, and made famous by thousands of *Elogies* extant in all *Writers*.

\* The Author in his Forerunner, Printed at *Leyden*, 1674 Chap. VIII. hath these words concerning this Subject. When most famous men, and my very good Friends, being Admirers of the Parts which God had bestowed upon me, did in their private and publick Testimonials and Letters, declare, that in me were revived and looked for, *Erasmus*, both the *Scaligers*, *Lipsius*, *Barthius*, *Grotius*, *Taubmannus*, *Muretus*, *Opitius*, *Gryphius*, and others, it gave occasion to many to envy and slander me. I confess if the Modern Learned may be Judges, it is something great, yea, God-like, to write only a fair Copy after any one of these great Men, or rather Monsters of Learning; but much more to outvie them altogether: yet I call God to witness, that I blush to think

whatsoever was lost : because all this, in the beginning, middle, and end of Combination, was no more than a delightful *Play* and *Pastime* to me ; as likewise to open all Secrets in many thousand-thousand-thousands of Mysteries, because Nature furnished me dayly with altogether unheard of *Compendiums*, and ways of bringing manifold things into a narrow compass.

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think that formerly I have esteemed my self on this account, who regard such Praises now, not as matter of Envy, but pitty. For those very men with whom they compared me, what were they (if you except some few of their Divine Writings) but Masters of most acute Triflings and Fooleries, Pinnacles and Turrets of the Academical *Babylon*, Restorers of Heathnish Folly, and Corrupters of the true Christian Wisdom : in whose Writings I well remember to have met with *Bastards of Error* without number, which common Error (that also makes the Law our modern *Lawyers*) hath made Legitimate;

7. Whatsoever now all these possessed in parcels, the same was at once in its full bloom abundantly looked for, yea, looked on in me, especially when I had now taken in hand *Raymund*, *Lully*, and *Justinians* Body of *Law*, in order to the restoring and correcting of them, notwithstanding so many hinderances and want of outward meanes ; insomuch as the *Jesuits Goliath*, *Athanasius Kircherus*, the *Center* of the *Modern Academicks*, whose Name is deservedly made famous by the Writings of all the Learned of this Time, in which he is alledged either for or against, did not by chance, though to his own amazement, give the better, and deliver the *Cudgels* to a Young-man of three and twenty, for a certain forebode of most weighty things to come, and to the wonder of the *Babylonish Latins*.

8. After that *Jehovah*, beyond my expectation, had snatch'd me out of the *Accademical Babel*, and Mediately excited my Immediate Knowledge, by the Writings of the most highly Illumi-

minated *Jacob Behmen*, and that I was immediately called, forced and pressed with great Power to the Purging of the Learned *Babel*. Hereupon many a Crowned Cap and *Lateinos*, 666 began to cast their filth upon me by terming me *One blinded and bewitched with Behmens Spirit of Error*, with other Names of reproach; but the Best in the Universities of all Faculties became thereby the more strongly inflamed to go out from them, to witness to the Truth, and to egg on and encourage me by their Praises; which yet, in this Work of God; I have Passed by, without owning them, because *Jehovah-Jesus-Tzebaoth*, is alone worthy to take all honour to himself, and alone able to give to his Instruments a true and convincing Witness.

Concerning whom, the Author, in the XI. Cap. of his forementioned *Forerunner*, hath these words, I have, being retired in my Study, in a few days, learned more from this one *Behmen*, than I could have learned from the dumb Wisemen of all Ages, or from the Living Professors of all Universities put together. In *Plato*, *Aristotle*, *Democritus*, *Hippocrates*, *Galen*, and all the *Heathen Poets*, *Rhetoricians*, *Historians*, *Mathematicians*, and others, I had found meer Opinions without Light, Fables and Trifles, and knew them to be the Wise-men of Fallen-nature. In the Unchristian-christian Followers of *Plato*, *Aristotle*, *Democritus*, *Hippocrates*, *Galen*, and Lovers of the *Heathen Poets*, *Rhetoricians*, *Orators*, *Historians*, *Mathematicians*, I had perceived a foolish, malapert, wicked Ignorance, blinder than that of the blind *Heathens*. In *Justinian*, *Hopperus*, *Grotius*, *Puffendorf*, a specious Law, which in effect is no Law. In *Paracelsus*, *Helmont*, and their Defenders, Nature in shew and appearance. In *Teleseus*, *Patrius*, *Cardan*, *Campanella*, *Des Cartes* and their Disciples, a feigned and painted Truth: in a word, I had found them



all to be the Counterfit Wise-men of Fallen Nature. In the *Fathers*, I had met with many things either uncertain or absurd : and in the *Writers* of the Degenerating Age things more degenerate. Amongst the *Romanists*, *Lutherans*, *Calvinists*, and other Reformed, but together deformed *Dissenters*, I had found meer Opinions, Disputings for and against, and devilish Cavellings ; in a word, Confusion of Confusions, or the Wisdom of the *Babylonish-Tower* and *Fallen Nature*. So that every where almost, I had met with what was *Antichristian* and *Babylonish* ; and now at length I found in this one *Behmen* what was truly Christian and most simple ; or to speak more plainly, under so many thousand Wise-men I found one Fool, who was wiser than all the Wise-men in the World, being raised by God to be a *Priest* and *Prophet* of the True Wisdom and Eternal Gospel unto Germany.

9. The mediate Testimonies given to me in mediate Writings, are without a Parallel of all past times ; and these Hopes, Expectations and Praises have not been lost by the immediate Light, which hath now aright cleared, awakened and most highly graduated my Understanding, so that I am made able to separate the Gold from the Dross, and pick out the Pearls, here and there scattered in their Voluminous Bodies, and Systems, to tinge the unfixt Mineral-mettal, to burn the Worm-eaten Image-stock, to break the rotten Thread, and to cast away the unfit and unfitable Dirt.

10. Thine own mouth, O Academical *Goliath*, thine own mediate Testimonies, are the Sword which I draw out of the Sheath of thine own *Turba*, and it is the most incomparable, and none like it, to Cope with thy Pride, and sharp enough



enough to deal with thy strong Neck, and make thee Head-less. Wherefore have at thee with thy Gyants Sword, that thy fall may be known to Kings and Princes, to Great and Small, and that thy Impudent blaspheming Tongue, and calumniating Throat may be staked upon it for a Spectacle to the World. HALLELUIAH.

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*The Third Stone of Immediate Prophetical Testimonies.*

**S** Mell false Prophetical *Goliath* of all Kindreds, Tongues and People, the wonder-sweet, and incomparably strong *Lilly-Rosean Odor*, which throws down thy Cap into the Valley of *Jehoshaphat*, and quite stifles thee! The *Three-One Jehovah Jehovah Jehovah*, who in the *Eternal Abyssal Will*, was is, and will be the *Father*; In the *Eternal Good pleasure of the Abyssal-will*, was, is and will be the *Son*; in the *Eternal motion or outgoing of the Good-pleasure of the Abyssal-will*, was, is, and shall be the *Spirit*, one onely God, one onely *Jehovah*; hath manifested himself *Triunely*, in this one onely Fallen World, when his *Eternal Son* beyond Nature and Creature, under the Name *Jesus* did Re-establish the Lost Throne of *Jesuel*; in the Lost Heavenly Humanity of *Adam*: the Propriety of the Father being predominant in the Prophets of the *Law*; the Sons Propriety, in the *Gospel*

*Gospel Prophets*, and the Spirits Propriety in the Prophets of the present times of *Cooling*, who sing the Song of *Moses* and the *Lamb*, in order to the Universal Harvest of the World.

2. The *Law-Prophets* Prophecie concerning the *Gospel-prophets*, which are born of the former, and from both of them proceed the Prophets of the times of *Cooling* who also referr themselves to the Testimonies of them both. And *Jehovah* hath by the Prophets of the Times of *Cooling* given so many special Testimonies, most of them before my *Birth* and *Call*, to his unworthy *Coolman*, that the entangled World might in the great Thirst of their souls, even against their Wills, receive the *Uniting-cooling-refreshment*, and that not onely the divided *Christians* but also the *Jews*, *Turks*, *Heathens*, and all other People of the Earth, might become *True Christians*, and *Jesuelites*; for the Prophets do most plainly, and so as cannot be gain-said, bear witness to my *Call* and *Work*, which is to make a *Triunion* of the Books of the Times of *Cooling*, with those of the *Law* and *Gospel*, for the bringing on of the Fall of *Antichrist*, and a Foretaste of the *Restoration* of whatsoever is lost.

3. Our Blockish *Modern-Babel* denyes any *Prophetical-Call*, having not yet learned Wit from the gross-witted Prejudices of their *Fore-Fathers*, who could not believe that there were any *Antipodes*, whom therefore Blockish *Babel* her self, together with the whole known World doth now deride; which is nothing else but a plain

plain Figure of what their Posterity will do with them, who will needs pretend to such Wisdom in *Supernaturals*, when indeed, even in *Naturals*, they know nothing aright yet, of the four Parts of the World. So great is their Ignorance, that without enlightned Eyes they go about to explain word for word, according to the Letter, the doubtful Depths of *Prophetical-Riddles*, as to Places, Persons and Times; whereas indeed by reason of the Liberty of Man's Will, the wrathful Turba of this World, and the Wiles and Infections of the Devil, the most divine *Prophecies* before their accomplishment, are most obscure, as afterwards they are most clear: and we can from our own Experience most clearly harmonize the most considerable Passages of our Life with those of several long since Printed and Published Books, how ever dark and doubtful they may have seemed to pious *de Geer* and *Comenius*, yea, even to their own Authors.

4. What did not *Christopher Kotter*, *Christina Poniatovia*, *Nicolaus Drabicius*, *John Kregel*, *Herman van Huden* suffer from their Friends and Enemies, who notwithstanding are the chief Prophets of the third Part of the Scripture? Or who was more trod under foot by wicked Judges than *Jacob Behmen*, and before him *David George*, that Man of God, whose *Wonder-Book* was Printed in the year 1551? The wonderful Life of which Men, with others like them, shall be set down in the Book of the three *Heroes*, in the Third Part of the Scripture, which will be a kind

of new *Book of Judges* ; to the which also belong the Lives of *John Engelbrecht*, and *Paul Felgenbauer*, and many others yet alive, as well as their Writings, which being first sifted from any remaining Chaff, shall constitute the Doctrine and Church-Books of the approaching Time. And might not also the *Psalter* of our fifteen *Hymns* be reckoned amongst the Books of the said Time of *Cooling*, seeing it expresseth the Figure of the Twelve Patriarchs, Prophets and Apostles, with its 12000 Verses, which make up its first five Books, by a real essential Leading of the *Voice* from the *East* and *North*, as its last Books shall compleat and make out the number of the Twenty Four Elders ? The said *Psalter* comprehends the first Fruits of what is already fulfilled, singing a New Song, according to *Isaiah* the Prophet, *in the Isles of the Sea ; and praising God from the Ends of the Earth.*

5. Listen ye People from the *East* and *North*; judge, ye Inhabitants of *South* and *West* ! Are not they Divine Prophets, who declare things to come many years before they come to pass ? Or is there any besides *Jehovah* alone, who can foretel the unsearchable Changes and Revolutions which are to happen on the *Face* of the whole Earth ? Or have I not reason to esteem them for Prophets, in whose Writings long since have been set down many Accidents and Passages, which have all met with me, being Ignorant of any such thing ? Am I not obliged in Conscience to promote these suppressed Prophets with the greatest

greatest Earnestness, to which Work I have been long since called by them in their writings? Or is it fitting, think you, to attribute this Supernatural Power to the *Stars*? Or shall we say of that which is *Heavenly*, that it comes from *Hell*? Judge here a Righteous *Judgment*, before the Righteous *Judgment* of the Prophets judge and overtake you.

6. I find then in the forementioned Prophets, their *Riddles* being *unriddled*, and *Moses's Veil* taken away.

1. In the first place, the Name of my Father, *Quirin Kuhlman*, the Son of *John* and *Elizabeth*.

2. The Year of his Birth, 1628.

3. The Month in which he was born, *February*, the Month of 28 days.

4. The day in which he was Baptized, being the 28th. day of the said Month.

5. The Name of my Mother, *Refina Ludovica*, the Daughter of *Adam Lodowick*, and *Magdalen Hauslobin*. Which five Points concerning my *Parentage*, shall suffice to have mentioned here.

6. Further, I find the year of my Conception, 1650, famous for the conclusion of the General Peace.

7. In the next Place, the Year in which I was Born, 1651. which falls in with the fifth Year-week of the one and twenty Weeks of *Katterus*.

8. *Thirdly*, The Month in which I was Born, which was likewise *February*, the Month of 28 days.

9. *Fourthly*, My Birth-day, the 25th. of *February*

10. *Fifthly*, The hour of my Birth, which was the 21. hour of *Saturday*, and its malign outward *Constellation*, the afflicted Position of *Saturn*, with so many other of the Planets in *Pisces*.

11. In the said *Prophetical-Writings*, I find also the day in which I was Baptized, *Viz.* the 26. of *February*, and the 28. hour of my Life, appointed thereto.

12. My *Roman Name* received in *Baptisme*, *Quirinus*, under which are comprehended *Romulus*, *Quinarius*, *Cyrenius*, *Cyrus* or *Cores*, *Kyrios* or *Elias*, as well as *Sire* and *Sir* of the outward *Rose* and *Lilly*, with many other Consequences.

13. Likewise my *German Sirname*, *Kuhlman*, the one half of which seems to arise from the Herb *Kubl*, which in the *German Tongue*, is the Name of the *Blew* and *Purple Colewort* or from the *German word*, *Kublen*, which signifies to *Cool* or *Refresh*, with reference to *St. Peters* times of *Cooling*; or lastly, may be derived from the word *Kuble*, which signifies a *Quill*, or that part of the *Feather* which sticks fast in the *Body* of a *Bird*; and the other part of it wonderfully ariseth from *Man*, *Mannus*, *Adam*, as from its *Root*; in *Greek*, *Pschycander*, and according to the *Hebrew*, is compounded of, *Ish* or *Adam*, and *Rnach*.

14. Moreover the Name I derive from my *Birth-place*, *Breslau*, which signifies one born in the City *Breslau*, and gives this *German Anagram*, *Nichts Blauers*, nothing more *blew*; and being expressed in *Latine*, *Wratislawiensis*, gives this *Anagram*, *Elias Artis Unius* (& *Jerusalemitanus*) In the same I find also my *Birth-place*, *Breslau*, by the *Learned*, called *Eudorgis*, distant from *Rome*, 166 *German Miles*, and is, together with *Jerusalem*, *Heidelberg* (by the *Learned*, called *Eudoris*) *Paris* and *Basel*, under the *Heavenly Sign* *Virgo*, & is indeed a *Virgin*, as having never been taken; & which is more than all, being by reason of *Kotterus* his appearing there, before King *Frederick*, the very *Matrix* and *Source* of the whole *Modern Prophecy*.

15. Lastly, my *Country*, *Silesia*, which lyes *Northwards*, and is a *Province* of the *Kingdom* of *Bohemia*: from which ten *Particulars*, the five first mentioned concerning my *Parentage*, receive a greater weight, and are made more considerable.

7. After these *Particulars* concerning my *Parentage*, *Birth*, and *Country*, may follow the *Mysteries* of my *Spiritual Linage*, *Birth* and *Country*: as,

16. First, My first receiving of *Power* in the 13th. year of my Age 1664.

17. Secondly, The first year of my *Call* & *Illumination*, 1669.

18. Thirdly, The Month in which I was *Spiritually* conceived, *May*, 1669.



19. In the fourth place, my two *Angels*, who from the aforesaid *May*, for five years together, have visibly been my Leaders.

20. *Fifthly*, my wonderful Motion towards *Holland*, in the year 1673, and what thence happened.

21. *Sixthly*, The assuming of my *Seal* in the year 1673, being nine *Crosses* united, with three *Crowns* in chief, and surrounded with a *Garland* of *Lillies* and *Roses*, which is a comprehension of all wonder-wonder-wonders.

22. *Seventhly*, The visible opening of the inward *Paradise-World*, and its infolding of me.

23. *Eighthly*, The Month of my publick *Call* in *Leyden*, *January*, 1674.

24. *Ninthly*, The day of my publick *Motion*, in order to a publick *Work*, the 28th. of *January*, 1674.

25. *Tenthly*, My universal Knowledge, and growing up out of the *Pith* and *Root* of the whole *Tree* of the *Seven Art-Properties*, and the *Three Science-Principles*.

26. *Eleventhly*, The weighing and picking out of the *Pearls* of all *Libraries*, and that by means of the oft mentioned *Baldi s*, and so finishing the *Building* of *Babel*.

27. *Twelfthly*, My sudden relinquishing of all *Academical Studies*, with all *Nicities* and *Trifles* of the *Latins*.

28. *Thirteenthly*, My rejecting the degree of *Doctor of Law*, 1674. in *Leyden*, together with all their *Doctoral Trinkets* and *Follies*.

29. *Fourteenthly*, The new *Spiriting* of both the slain *Witnesses*, according to all the three *Principles*.

30. *Fifteenthly*, My wonderful meeting with the *Red Lion* in the fiery *Property* of the *Father*; with many like *Occurrences*, whereby a way was prepared for me to fly through the midst of the *House*. Judge by these fifteen *Particulars*, O ye *Kindreds* of the *Earth*, the foregoing, because these add the greatest weight to those, and those give the same to these; and condemn your false judgment with your own Judgment.

8. After these most important *Particulars*, follow fifteen others yet more considerable, for to make a so-much the more strong *Impression* and *Ingress*, in order to the fulfilling of what is yet to be fulfilled.



31. The *First* of which is the weighing, examining and restoring of the *H. Scripture* in its *Text, Translations, Paraphrases, Explications, Concordances, Masora* and *Purgations*, according as I have made the Proposal in my *London-Epistle*.

32. *Secondly*, The Three-one Union of the *H. Scripture*, according to *Law, Gospel*, and the Times of *Cooling*, in its nine Parts, viz. *Moses, the Psalms, the Prophets, Evangelists, Epistles, Revelation, New-Prophets, New-Psalms, New-Revelations*; alias *Cooling-Prophets, Cooling-Psalter*, and *Cooling-Revelation* for the *Jews, Turks, and Heathens*.

33. *Thirdly*, The restoring of the Name of *Christians*, and the new Name of *Jesuelites*, and the casting away of all *Misnomer Names of Sects and Parties*.

34. *Fourthly*, My Voyage to *Constantinople* to the *Turkish-Empire*, having taken the *Prophets* along with me, in the Year 1678, in order to a real Conversion.

35. The great hast I made in the said Journey from the *farthest Wing of the Earth*, most swiftly passing many *Countries*.

36. *Sixthly*, My being hurt with *Thistles* and *Thorns* upon many accounts in so long a Journey, and my Halting for some time for want of true Friends.

37. *Seventhly*, My being wonderfully joyned to a *Widow*, who was my Companion for forty two Months.

38. *Eighthly*, The day of my Departure for *Europe* from *Smirna*, near *Pathmos*, on the 15th. of *November*, 1678.

39. *Ninthly*, The wonderful Agreement and Harmony of the three Ships, with which my Voyage was performed: the *Northern Ship* which carryed me to *London*, 1676, being called, *The Greenland-Merchant*; the *Western, The St. Joseph*, and *Crowned Dolphin*, which in the year 1678 carryed me towards the *East*: and the *Eastern Constantinople*, which carryed me to *Amsterdam*.

40. *Tenthly*, The double Quinary of the Letter *L*, betokening the Names of so many Places all beginning with *L* in which my Spiritual Birth was accomplished, viz. *Lignitz, Leipzig, Leyden, Lubek, Lunenburg, London, Lutetia, Lions, Lesbos*: and in stead of the Spiritual, *Langenau, Lesna, Lednitz*: the figuratively dangerous, *Lampadusa, Lilybei, Lisbon*: the Corporal, *Leyden, London, Lutetia*: the Divinely foreseen, *Losanna*, and its *Hosanna*: to which may be added

my ABC. alphabet & AlephBeth Amharic, *Babel*, *between Bern and Brisack*, *Constantinople*, *Cordoba*, *Calata*, *Gades* or instead of it, *Genoa*: & being his seventeen Cities, which in *Uppos* shall be brought into Essence

41. *Firstly*, The double Quinary of years of his Spiritual Birth, from *May 1669* until *1679*, or 120 Months.

42. *Secondly*, His Age of twenty eight years, and his Wonderful Spiritual Births-month, *off 1679*.

43. *Thirdly*, His Wearing of a black mourning habit of the highest Trials throughout the whole 29th. year of his Age.

44. *Fourthly*, His Voyage from the *West* into the *East*, and again from the *East* into the *West* and *North*.

45. *Fifthly*, The double Quinary of Months from *May 1679*, until *February 1680*, from which time the Work of God is carried on more powerfully, of which this present Writing is a real and Essential beginning.

9. What do ye say to all this, ye People, from the *East* and *North*? Why do your Faces, all of a sudden, gather Pale-ness, O ye lost Wretches of the *South* and *West*? Think you, I can find no more Witnesses? Yea, verily, we have many more; but we will only add one Quinary more for to compleat the number 50, and leave the rest to time and your own Experience. We receive daily, according to what hath been Propheesied of us.

46. *First*, The opening of all *Prophetical Calculations* of Years, Months, Days and Hours, so far as is needful for us.

47. *Secondly*, The Knowledge of *Prophetical Countries*, *Places* and *Cities*.

48. *Thirdly*, Of *Kings*, *Princes*, *Lords*, *Great* and *Small*, who are chosen to be *Instruments* in this Work.

49. *Fourthly*, The true way and manner of calling a *General-Council*, which according to Command, is to meet in the *City of Me*.

50. The *Entire Root* of the whole *Tree* of the 70 Nations, and the 77 Names, to the end its fragrant Odour may reach into the *Paradise* of God, *Cooling* and *refreshing* all those who hitherto have been parched with the *Fire* of *Religious Contests*.

10. Therefore it was, that the twenty eighth day from my Birth, the first Command of God came to the Prophet *Drabicius*, to fill the World with many hundred Copys of the *Divine Revelations*, because my 28th. Year was first to fill the World with the true Understanding of the said Writings, and three years after he received a like Promise with old *Simeon*, which indeed was fulfilled accordingly, for he was not called out of this World, till after my *Call*; for in *May*, 1667. the Books were ordered to be sent to the Great Men of the Earth; in the Year 1668, the Work was fully compleated, and in *May*, 1669. I received my *Call* in *Breslau*, as God had five years before promised to *Drabicius*, his Blessing in *Breslau*: For *Jehovah* did, in his wise Counsel, so unsearchably hint and discover my *Call* to the Prophet, for your sake, O ye People of the four Corners of the Earth, that with so much the more assurance, ye might believe the words of God, and at length learn this, *That the Ways of the Almighty are all plain and open to simple Children, but altogether unsearchable to the Proud and High-minded.* Wherefore tremble, thou false Prophetical *Goliath*, since *Jehovah* will suddenly run such a Ring through thy Nostrils, as thou art little aware of, and thou must now draw in that Odour which will burst thee, and cause a general Flight amongst thy *Philistims* and *Baals Priests*, that Generation of *Vipers*, who are already Registred for Slaughter.

*The Fourth Stone of Extraordinary  
Tryalls and Refinings.*

1. **T**AST thou *Goliath* of all *Kindreds*, *People* and *Languages*, who hast not been Seasoned with *Salt*, tast here the *divine Salt* of unexpressible Tryalls, where- with Gods Children are preserved from corruption, to whom thou art given as a Servant, that helps to Season them, wherefore now tast thine own Work ! *Jehováh* who hath called me to purg *Babel*, hath before purged and refined me in the sharpest manner, and refines me dayly like to *Silver* untill all the seven fires of *Temptation*, *Persecution*, *Cross*, *Suffering*, *Anguish*, *Distress* and *Danger* have accomplished their Work upon me in order to my perfect *Purification*.

2 Hence it is that such extraordinary Tryalls have befallen me, by how much swifter my Course hath been : infomuch as hitherto, that hath been in a special manner fulfilled in me what in general the highly enlightned *Thaulerns* with all the *Adepts* of the *Lights Principle* and of the *Inward Paradisick Tincture*, do with Truth declare & profess 'That God will rather suffer many hundred thousand People to doe amiss ; rather shut the Eyes of many thousands who are really good ; rather send his Angels from *Heaven* to try them ; rather most unexpectedly permit the most unwonted & unheard of Accidents beyond all Sense, Thought or Suspicion ; rather by the extreamest Ways and Means, and in the extreme

‘tremest manner, lead them through thousand  
 ‘sorts of Shame and Reproach on all Hands, than  
 ‘that the *Fire of Affliction* should not fully, and  
 ‘to the utmost purge and refine them, through  
 ‘all tryals, of all states and Conditions, for the En-  
 ‘tire and Radical consuming and burning up of  
 ‘of all *Ines* and *selfhood*; that so they might break  
 ‘through all nakedly, in the strongest Faith,  
 ‘through *Jehovah* in *Jesus*.

3 When *Christ Jesus* darted forth in his Youth  
 of 23 Years the first Beam of his Immediate Wis-  
 dom in the year 1674 to the Kings, Electors,  
 Princes, Dukes and Lords of the *Lutheran Pro-*  
*fession*, from whence I was sprung, then was his  
 Spirit in me, with somuch the more violence, judg-  
 ed, *Condemned, Cursed, Blasphemed, Rejected* and  
 Cryed out against for *Heresy* and *Atheisme*, by  
 how much the more strongly and vigorously, be-  
 yond the paralel of all past times, it shone in me.

4 Then became I a *spectacle* to the Higher  
 and Neather *Germany, Denmark* and *Sweden*, be-  
 ing represented as an *Of-scouring* in their Chairs  
 and Pulpits, an *Enthusiast*, a *Phantast*, a *Fanatick*  
 a *Melancholy Person*, a *Fool*, a *Madman*, a  
*Quaker*, and had reason to say with *Jacob Beh-*  
*men* whose spirit was new spirited by me, they  
 scorn my Soul and despise it as an evil Doer, who  
 hath broken Faith with them: they despise my walk-  
 ing towards thee, and account it Foolishnes: they  
 think I am out of my Wits, because I walk in this  
 Thorny-path, and go not a long with them in their  
 Hypocritical way. They know not thy Way, and do  
 this

this in Blindnes, through the deceit of the Devil: Have pity upon them, and bring them out of blindness, into the Light, that they may learn to know themselves, how they lye captivated in the Filth and Mire of Satan, in a dark Valley, being fast bound with three Chaines. O great God have mercy upon Adam and his Children, O deliver them in Christ the new Adam. I Cry to thee O Christ, God and man in this Pilgrims Path, which I must walk through, in this dark Valley, where on all hands I am scorned, anguished and accounted an Ungodly Wretch; and more such like, which the Spirit of God there speaks.

5. I have reason also to Cry with Nehemiah; Remember, my God, the Prophets, who would have deterred me, when I was fully bent and willing. Most horrible Dreams, Visions and Revelations have been seen by several; some for me, others against me, to the perplexing and scattrring of thousands. Yea even at this present, Satan begins to stir up thousand-fold Deceits Blasphemies, Undervaluings, that he might wholly confound and destroy the Good with the Evil, Truth with Falshood, and the good Seed with the Tares.

6. Should I go about to recount all my Tryals, through all the seven forementioned Refining Fires, as I at first intended, and had already made a beginning, it would rather make a whole Volume, than a few Lines onely: and I think it will be better to blot out such unheard-of Cases, than to burthen the stomachs of tender-sucking Children with meat, which is as hard as Steel or Stone;  
and



and which is onely suited for the Stomacks of true *Jobs* and *Tobias's* and such, to whom (according to the Angelical Instruction by *Kotternus*) Christs *Poverty*, is *Riches*; Christs *Patience*, their *Looking-glass*; Christs *Doctrine*, their *Way*; Christs *Scorn*, their *Honour*; Christs *Mourning*, their *Joy*; Christs *Suffering*, their *Redemption*; Christs *Pains*, the stilling of theirs; Christs *crying*, their silence; Christs *dying on the Cross*, their *Life*; Christs *Grave*, their *Rest*; Christs *Resurrection*, their *Hope*; Christs *Ascension*, their *Victory*.

7. The further the Work of God in me hath spread it self *West, North, East* and *South*, the stronger floods hath the Hellish Dragon poured and shot forth against me, so that to Purpose I have been *Thrashed* and *Bruised*, *Broken* and *Shattred*, *Pounded*, and *Ground*, *Sifted* and *Refined* *Cut* and *Squeesed*, oftentimes not knowing how, with my Jesus on the Cross, I should sufficiently bewaile my being forsaken.

8 Many unheard of Accidents have all of a sudden fallen upon me, insomuch that even in the highest depth of *Divine Wisdom* in the which I stood by my *Supernatural Call*, I could not Plum the depth of them, much less Reveal them to others; and my heart hath received such, and so many *Wounds*, *Gashes* and *Stabs*, that it would not seem strang if heart-sorrow had Kild me long ago: onely the *Divine Power* stood by me, overcame and delivered me, to whom, above all, *Glories-Glories-Glory* doth belong.

9 Even as *Jesus Christ* when he hung on the *Cross*, appeared to all to be the most miserable  
of



of Men, tho indeed he was then most dear to his *God and Father*, yea far dearer, than when he wrought all his Miracles, because he was now nearest to his *Perfect Conquest*; in like manner, was I never in higher Understanding and Knowledge, than when the Extremest sufferings beset me, nor ever more assured of the gracious presence of God, than when all men Judged and Condemned me; since it is most true according to the words of *David George*, that to be Condemned and Judged here on Earth, is to be Justified and Blessed in Heaven.

10 In a word; none can in any way or manner cast upon me more *Judgings, Condemnings, Reproaches, Lyes Scornings, Mockings, Revilings* for an *Heretick*, both ordinary and extraordinary, than I have already gone through: so that now at length being lifted up above the reach of all these *Darts* of Satan, into the most clear Sky, with a most serene and quiet Mind, without the least Commotion, I see them all under my Feet; Rejoycing, Shouting and Triumphant in my God. Wherefore taste now ye dear *Christian Israelites* in our *Scars & Gaping Wounds*, the *Divine Salt* of Gods Chosen *Instruments*, and pursue the fleeing *Philistims*, for their Salt hath lost its *savour*, and their *Goliath* is slain. Hallelujah !



*The*

*The Fifth Stone of Immediate-mediate  
Essential Powers.*

**I**N the last Place, feel, thou Insensible *Goliath* of all Kinds, Tongues, and People, What the whole Earth will they, nill they, hath dayly felt, doth still, and shall feel, even that Immediate-mediate Essential Power, which quite overturns thee! *Jehovah* hath not only Called, but also compleatly furnished and armed me with *Jehovah* from *Jehovah*, so as not the least Letter or Tittle of all his Promises remains unaccomplished, concerning all those Good Things which ever any Divine Prophet, Wiseman, or Scripture-Learned, hath spoken from the Impulse of the Spirit of God.

2. Our Crown-number in all the seven Art-Spirits, and the three Wisdom-Prudence-Science Principles, is a thousand-thousand-times-thousand, being the end of Nature, because the endless end of Nature is broke off by an extraordinary Will; and being kindled by the Spirit of God, we describe in our Books what all Books, whether lost or yet remaining, from the beginning of the World, have ever described.

3. What hitherto we have wrote, is not the 1234567890 thousand-thousand-thousand-times-thousand, two hundred four and thirty times thousand-thousand, five hundred sixty and seventy thousand, eight hundred and ninetieth part of that, which is contained in the ten Forms, according to the Understanding, which is given us, from whence finally the whole Creation shall be opened, according to every Kind and Property, in its own number, Weight and Measure, that is, how one thing after another in their natural Order, have been created, brought forth, and made.

4. Wonder not at this, ye *Adepts* of Nature, my most beloved Brethren! The true Central Wisdom hath a most natural resemblance with numbers, whole Nature being nothing else but a Corporeal Essential Number, & which is as easy, as simple, as swift, as comprehensible, as incomprehensible, as endlessly arising, growing, multiplying it self, outspreading & Corporifying as Number, which ever eternally is the same Number 10, which it was, and yet ever Eternally is not the same Number 10 it was, and never will be Eternally what it is.

5. That which is above, is like that which is beneath, and that which is beneath, like that which is above; and yet that which is beneath, shall never be that which is above, nor that which is above, that which is beneath; which yet eternally was the upper of the under, the under of the upper. All things were, are, and shall be what they were, are, and shall be, and how they were, are, and shall be, and nothing was, is, and shall be, in Time, what was not, is not, and shall not be in Eternity; and yet what is newest, was, is, and shall be out of the oldest, and the oldest out of the newest. Whatsoever things past, present, or to come, were, are, and shall be, the same were, are, and shall be yet every minute, such as they were, are and shall be before all minutes, and yet never more such as they were, are, and will be, and yet evermore such as they were, are, and will be.

6. *Solomon* cryed with a loud voice, *O Vanity of Vanities, all is vain!* We answer his Cry with, *O Eternity of Eternities; all is Eternal!* In which words, though we seem to oppose him, yet we do not oppose him. Here lye the Keys of Wisdom-Prudence-Science which open all things, as they have already opened all things, and yet have never opened all, and yet ever opened all! This is the Original Matrix of the Seven-one Eternal Art, with her ever-endless and yet never-endless Daughters, the One-seven, and Seven-one, of the One-three and Three-one of the Onely-one!

7. Hear Wisdom, ye Seventy Nations of the Earth, and perceive Prudence, ye Seventy-seven, though indeed ye be but Seven Nations, Three Nations, and one Nation! Why do you wrangle amongst your selves about the Triune God, whereas ye are all of you his Triune Image? And why do you contend about the One God, seeing all of you are the Image of his Unity? Enter into your selves, and enquire of your selves, whether the Soul, be another than the Spirit, the Spirit, than the Body? And whether the Soul be not another thing than the Spirit, and the Spirit than the Body? Whether the Soul, Spirit and Body do not at once make every one of you a Three-one, Threefold and One-man? Whether Good and Evil be not in you one in another, and yet that ye are not Evil in case you awaken the Good, nor Good in case you awaken the Evil? Enquire whether

Whether in you the Eternal Soul doth generate the Eternal Spirit, as a Father doth his Son, and whether the Eternal Mind doth not go forth as a Spirit from both? Be then to your selves, what ye are, that so you may be, what you are not, and not be, what you now are.

8. Run hither, ye Seven and Seventy-one, Seven-one, Three-one People, who are yet but One, since we call you with a Seven and Seventy-one, Seven-one, Three-one, which yet is but one Voice, and buy Wisdom for nought, since we have to sell to you for nought! Only go out from the foolish Antichrist of all Letter-contention, seeing that all Letters stand in their Seventy-Seven-one, Seven-one, Three-one, and One Root of the One-ony Spirit of God, and learn to know one another again, as Children of Christ in Adam, seeing that the Kingdom of God consists not in our Knowing or Opinions, but in Power.

9. *Jehovah*, who was the Eternal Father, and did generate out of himself from Eternity, as he doth still generate in Eternity, and will generate to Eternity, his Only Begotten Son *Jehovah*, so as from them both, went, goeth, and shall go forth the Eternal Spirit *Jehovah*. the same hath in his Eternal Word restored the lost Kingdom of Adam, when he sent the same Word into the World, clothed upon with the Heavenly Humanity of the Covenant in Adam, and fulfils now before your Eyes whatsoever he from the inspeaking of his Word into Adam, who had forsaken his Word, until this day, hath promised by the Mouth of all his Called Ones, from the four Winds of the Earth.

10. Haste, haste, haste hither to us, *ve* Nations of the fourfold divided World, & see the wonder-works of the Almighty, seeing that the Kingdom of God is so near at hand: Hasten, ye Inhabitants, from the rising of the Sun, in the Eastern Countries: Follow the bright Star of *Jacob*, & in Faith strike the Rocky Stone: Receive the Water of Life, the Water of Wisdom, the Water of Understanding, which is clear as Crystal, brighter than the Morning Star: Possess in this Evening of the world, above all things, the single knowledge of God, in singleness and love. Herewith we take off the Head of *Goliath*, which is a real Peginning of the Quinary of our Scripting-*work*, which head, with the Assistance of God, we carry along with us to *Jerusalem*. And as for you, ye three Heroes of the Living God, pursue the *Philistines* through *Ebron*, gather your selves together from all Nations of the earth, into the Valley of *Jehoshaphat*, and at length (according to those ways which have immediate-mediate been prescribed to you by Gods, for an eternal *Hallelujah* to all People) of Antichrist and his Adherents make a final

